State of Nevada Emergency Response Commission

SERC Grant Application

Operations, Planning, Training, and Equipment Fiscal Year 2026

For Local Emergency Planning Committees

The completed application must be delivered or postmarked by the noted due date.

Due Date: March 25, 2025

State Emergency Response Commission 107 Jacobsen Way Carson City, NV 89711

serc@dps.state.nv.us

(775) 684-7511

STATE EMERGENCY RESPONSE COMMISSION (SERC)

SERC OPTE Grant Application Kit FY2026

For Local Emergency Planning Committees

The SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the SERC Operations, Planning, Training, and Equipment (OPTE) Grant. Application and award of grants are managed pursuant to SERC policy 8.2. The source of funding is derived from fees collected from SARA Title III facilities within the State that store and/or produce hazardous materials in specified amounts. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is July 2025 through June 2026. Grant funds will be distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC), and SERC policies. SERC policies may be reviewed at http://serc.nv.gov.

The format is as follows:

- I. Goals Identify what the LEPC would like to accomplish with the requested grant funds to prevent, mitigate and/or respond to hazardous materials incidents. Provide detailed proposed planning, training and equipment needs for the period July 2025 through June 2026.
- II. Objectives Identify the specific approaches to achieve the goals through prevention of, mitigation of and/or response to hazardous materials incidents. Objectives need to be specific and measurable.
- III. Line Item Budgets List each item as a line item on the budget page. The grant request shall be for NO MORE THAN \$36,000.(this includes the \$4,000.00 for Operations)

An additional \$4,000 of Operation funds will be available if the LEPC is administratively compliant. The purpose of these funds is to provide for LEPC members to attend LEPC and SERC meetings, as well as operation costs. If requesting, up to 50% of operations funds for clerical assistance, include that amount in the line item budget.

IV. Budget Narrative – Explain each Item listed in the line item budget. If requesting up to 50% of operations funds for clerical assistance, include a detailed justification for the use of funds. Clerical assistance funding is no longer automatically awarded and will be subject to SERC approval.

Remember to comply with SERC Policy 8.2 related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

Provide an explanation for items that do not correspond with the declared level of response due to formal agreements with other entities.

After completing the application, a <u>PDF version</u> e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow-up with the SERC.

Please call SERC staff at (775) 684-7511 if you need assistance.

Application must be received in this office or postmarked by March 25, 2025:

serc@dps.state.nv.us

State Emergency Response Commission 107 Jacobsen Way Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Planning & Training Sub-Committee and Funding Committee. The date and location of the meetings to be announced.

GRANT APPLICATION CHECK SHEET

A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

| \boxtimes | Title Page |
|-------------|---|
| \boxtimes | Goals of this grant |
| \boxtimes | Objectives of this grant |
| \boxtimes | Line Item Budget |
| \boxtimes | Budget Narrative |
| | If Training – Brochure and GSA Rates |
| \boxtimes | Certified Assurances |
| \boxtimes | LEPC Compliance Certification (signed by Chair) |
| | Electronic version e-mailed to serc@dps.state.nv.us. |
| | Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process) |

The grant application must be delivered to this office or postmarked by March 25, 2025.

STATE EMERGENCY RESPONSE COMMISSION 2025 SERC GRANT APPLICATION TITLE PAGE

| Applicant: | Wh | ite Pine County | | | | | |
|---|----------------------|---|--|------------------|-------------------|-----------------------|--|
| Address: | 801 | Clark St. | | | | | |
| Local Eme | ergenc | y Planning Com | mittee (LEPC) Ch | air: | | | |
| Name: | Math | ias Rieske | Titl | e: Emerge | ncy l | Manager | |
| Address: | 801 C | lark St. | City/Zip | : Ely, NV | 8903 | 1 | |
| Phone: | 775-2 | 93-6500 | Fa | x: | | | |
| E-mail: | mries | ke@whitepineco | ountynv.gov | | | | |
| Fiscal Officer: | | | | | | | |
| Name: | Kathy | / Workman | Titl | e: Finance | Dire | ctor | |
| Address: | 801 C | lark St. | City/Zip | : Ely, NV | 8930 ⁻ | 1 | |
| Phone: | 775-2 | 93-6530 | Fa | x: | | | |
| E-mail: | kwor | kman@whitepine | ecountynv.gov | | | | |
| Budget Su | mmar | y: | | | | | |
| Planni | ng | Training | Equipment | Operation | ns | Total* | |
| | | | \$31,002 | | | 31,002 | |
| LOCAL EM | IFRGE | NCY PI ANNING | COMMITTEE APP | • | total* t | to the nearest dollar | |
| | | | | | -d | nos to obido by the | |
| On behalf of the Federal and S | ine LEP State pro | C, I certify this body rocedures which are re | has reviewed this gran elated to the acceptan | t application al | no agre | ses to abide by the | |
| M | <u> </u> | | | | | 3/25/25 | |
| Signature | of LEF | C Chair | | <u> </u> | Ī | Date | |
| GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager) | | | | | | | |
| The LEPC ha | s the ap | proval to apply for fu | nding through this gra | nt. | | - . | |
| Jan | 1 | cul am | | | _ | 3-25-25 | |
| Signature | of Gov | reming Body | 2 · | _ | | Date | |
| Clan | ut | Vau(amp | Chair | <u>uzu B</u> C | scc | • | |
| Print Name | e and ' | Title 🐧 | | | | | |

I. GOALS:

Tell the SERC what you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to prevent, mitigate and/or respond to hazardous materials incidents must be addressed.

Click Inside gray box to begin typing

White Pine County would like to have greater protection and detection capabilities for hazardous materials which are transported in White Pine County on a regular basis. Improved gas detection equipment would assist in this goal. In order to protect responders and victims, we would like to acquire non sparking tools to stabilize vehicles involved in accidents rescue travelers who are trapped, and reduce the spread of material leaks. To further protect responders we would like to ask for two sets of firefighter PPE.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents.

Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be purchased with these grant funds?
- ✓ WHO will complete the purchases awarded?
- ✓ WHEN will the purchases be made and the activity implemented?

Click Inside gray box to begin typing

Procure and distribute seven advanced gas detection devices throughout all volunteer fire departments within the county to enhance hazardous material response capabilities and improve responder safety.

The gas detection units can be used for detecting low oxygen levels and allow responders to detect where other gases have displaced oxygen and pose a threat to locals. This can also allow responders to appropriately use the correct levels of personal protection equipment and protect themselves.

WPCFPD Chief Hall will complete the purchases in a timely manner following receipt of funds and distribute to local volunteer fire stations.

Ely City Fire is a primary responder to most accident calls as they have full time firefighters. To respond to accidents with hazardous materials, they will acquire two sets of firefighter PPE, sets of non sparking tools and cribbing to respond and rescue passengers involved in accidents. These tools also include equipment to reduce the spread of leaking material.

Ely Chief Stork will complete these purchases in a timely manner following a receipt of funds and will stage the equipment within his department.

III. <u>BUDGETS:</u>

Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (http://www.qsa.gov) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2024 only and are subject to change.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .67 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .335 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (most economical lot only) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

| Do eleteration . | Cost per Attendee | # of Attend | lees | |
|------------------|------------------------------|----------------------|------------------|--------|
| Registration | | | | \$0.00 |
| Hotel | Cost per Night | # of Nights | # of Rooms | |
| notei | | | | \$0.00 |
| . Do- Olom | Cost per Day | # of Days | # of Attendees | |
| Per Diem | | | l | \$0.00 |
| | # of Miles (Round Trip) | Personal Vehicle | # of Vehicles | |
| | | 0.670 | | \$0.00 |
| | # of Miles (Round Trip) | Personal Convenience | # of Vehicles | |
| | | 0.335 | | \$0.00 |
| Transportation | Public Transportation | Total \$ Amount | | |
| | | | | \$0.00 |
| | Cost of Airline Ticket | # of Tickets | | |
| | | | | \$0.00 |
| | Cost per Day | # of Days | # of Vehicles | |
| Parking | | | | \$0.00 |
| | | Total Course / Co | onference Costs: | \$0.00 |
| | | Total Tr | aining Costs: | \$0.00 |

| Course Title | Itemized Travel Expenses | Registration Fees | Amount Requested |
|--------------|--------------------------|----------------------|---------------------|
| | \$0 | \$0 | \$0 |
| | \$0 | \$0 | \$0 |
| | \$0 | \$0 | \$0 |
| | \$0 | \$0 | \$0 |
| | \$0 | \$0 | \$0 |
| Totals: | \$0 | \$0 | \$0 |

Equipment:

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division's website at http://purchasing.nv.gov/contracts/ to determine if your equipment may be eligible for the contract prices. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state's contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state's contract must be dated/active within 30 days of the open allocation cycle. Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.



| Equipment Costs: Item | Quantity | Unit Price | Amount Requested |
|--|----------|-----------------------|---------------------|
| Itemized Equipment List will be atta | | Exact \$ from list | |
| DRAEGER XAM2800 O2, CO,H2S, LEL WITH CHARGER | | | |
| DRA-NA11350 | 7 | \$1,138 | \$7,966 |
| CRADLE (X-AM 2XXX) | 1 | \$96 | \$96 |
| JSB DIRA W/USB CABLE | 1 | \$230 | \$230 |
| REIGHT | 1 | \$150 | \$150 |
| eak control kit with non sparking tools | 1 | \$1,107 | \$1,107 |
| Dura crib, non sparking cribbing | 1 | \$5,232 | \$5,232 |
| Maxi Force G3 lifting bags | 1 | \$6,876 | \$6,876 |
| Sets of firefighter PPE | 2 | \$4,672 | \$9,345 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | | | \$0 |
| | Total Eq | uipment Costs: | \$31,002 |

| 0 | a | e | ra | ti | 0 | n | S | : |
|---|---|---|----|----|---|---|---|---|
|---|---|---|----|----|---|---|---|---|

Note: Clerical assistance cannot be more than 50% of the category. Justify clerical assistance in the budget narrative section.

| Operation Costs: | |
|---|-----------|
| | Amount |
| ltem | Requested |
| Operations | |
| Clerical (up to 50% of the total operation award) | |
| Total Operation Costs: | \$0 |

IV. BUDGET NARRATIVE

This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.

Planning -

Explain the basis for selection of each consultant and describe how the service to be provided is essential to achieving established goals. Provide an explanation if the planning request does not correspond with the declared level of response due to formal agreements with other entities.

| | | |
|---------------------------------------|------|--|
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Training -

Explain the purpose of the training and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. If applicable, attach a copy of the letter from the SFM and/or DEM. Provide an explanation if the training request does not correspond with the declared level of response due to formal agreements with other entities.

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Equipment -

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- -7 gas detection units, 1 charging cradle and charging cord. These gas detection units will be deployable as needed to detect gases, protect responders, provide for basic maintenance and charging of the units.
- -Leak control kit with non sparking tools, to respond to accidents and reduce secondary combustion or explosion while rescuing passengers.
- -Dura crib, non sparking cribbing, for stabilization of truck accidents.
- -Maxi Force G3 lifting bags, to be able to lift trucks and auto accidents to plug leaking flammables to prevent the spread or combustion of leaking chemicals.
- -2 Sets of firefighter PPE, to better protect responders.

Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives. Provide an explanation if the equipment request does not correspond with the declared level of response due to formal agreements with other entities

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|---|----|----|----|---|---|---|---|
| v | | | | v | | • | _ |

A detailed Justification is necessary if requesting funds for clerical assistance. Describe how salaries will be determined. Funds for clerical assistance are not automatic and are subject to SERC approval.

| | | | |
|---------------------------------------|---|------|------|
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| | | | |

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2026 SERC Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at http://serc.nv.gov.
- B) FINANCIAL REPORTS The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) Request for advance: May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote.

 Complete and submit a financial report form with the appropriate "request for advance" box checked.
- Report on expenditure of advance: Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate "report on expenditure of advance" box checked. This report is due within 30 days of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- Request for reimbursement: Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a match in the appropriate line on the report form.
- 4) Quarterly report required: If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

October 31 - for reporting period July 1 to September 30;
- for reporting period October 1 to December 31;
- for reporting period January 1 to March 31; and
- for reporting period April 1 to June 30.

- 5) Final report: There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.
- C) EXERCISE REPORTS To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) GRANT CHANGE REQUEST Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 CFR 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will reimburse the recipient reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331) http://www.qpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf

- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with 2 CFR 200.212 and 180, Non-procurement Suspension and Debarment. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements 2 CFR part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments appropriate to the award as follows:
 - 1. 49 CFR 110, Hazardous Materials Public Sector Training and Planning Grants
 - 2. 49 CFR 18, Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments
 - 3. 2 CFR 225, Cost Principles for State, Local and Indian Tribal Governments
 - 4. OMB Circular A-133, Audits of States, Local Governments and Nonprofit Organizations (now contained in 2 CFR 200)
 - 5. 49 CFR 20, New Restrictions on Lobbying
 - 6. 49 CFR 32. Government wide Requirements for Drug-Free Workplace
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:

Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, color and national.

49 CFR 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.

Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, which prohibits discrimination based on disability.

The Age Discrimination Act of 1975, which prohibits unreasonable discrimination based on age.

Title IX of the Education Amendments of 1972, which prohibits discrimination based on gender in educational activities.

N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:

"This program was supported by Grant # 26-SERC-_-_, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"

The applicant must provide a copy of any such publication to the SERC for the sub-grant file.

- O) The applicant fully understands the State Emergency Response Commission has the right to suspend, terminate or de-obligate grant funds to any recipient that fails to conform to the requirements or the terms and conditions of its grant award.
- P) LOBBYING No grant funds appropriated will be paid, by or on behalf of the recipient, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature or local government. The applicant will comply with provisions of Federal law, which limit certain political activities of employees of a state or local unit of government whose principal employment is in connection with an activity financed in whole or in part by Federal grants. (5 USC 1501, et seq.)
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the State Emergency Response Commission.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines or state requirements between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)

| Name (print): | Janet VanCamp | Title: | Chair, White Pine Board of County Commissioners |
|---------------|---------------------------|--------|---|
| Signature: | Couleur | | 3-25 -25 Date |
| LOCAL EMERGEN | CY PLANNING COMMITTEE CHA | MRMAN | |
| Name (print): | Mathias Rieske | Title: | Emergency Manager |
| Signature: | <u> </u> | | 3/11/25 Date |

RETURN THIS SIGNED FORM WITH GRANT APPLICATION

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

| Have changes in the LEPC Bylaws and Membership list been submitted to SERC? | | | | | RC? | | |
|---|--|---|-----------------------------|--------------------------------------|--|--|--|
| | Bylaws reviewed Membership list | l/updated - reviewed/updated | i - | Date: Date: | 1/2024 1/25/25 | Submitted: Submitted: | 1/31/25 1/31/25 |
| \boxtimes | Have LEPC meeti minutes of all mee | | | | | | |
| | Has the LEPC submitted all required reports which summarize the financial management of the active grants (i.e., copies of invoices and verification of expenditures)? | | | | | | |
| ⊠ | Has the LEPC rev hazmat portion of Questionnaire and and updates been meeting minutes of | the jurisdiction's d Letter of Promula submitted to the | "all haz Igation SERC | ards" pla within th in writing | an), NRT-1A, e last year? g along with : | Level of Resp Have the revie a copy of the L | onse w results |
| | Plan update – NRT–1A update Level of Response Letter of Promul | Questionnaire upo | date – | Date: Date: Date: Date: | 7/2016 1/27/25 1/15/25 1/10/25 | Submitted: Submitted: Submitted: Submitted: | 1/31/25 1/31/25 1/31/25 1/31/25 |
| \boxtimes | Has the LEPC repevery third year) of | | | | | | |
| | | of the most rece of an incident re cise: | | | 11/24/24 | Submitted: Submitted: | 1/31/25 |
| \boxtimes | Has the LEPC me Community Right- standard Affidavit | to-Know Act "info | ormatio | n availat | oility" in the lo | | |
| | Date of publication | n: 1/31/25 | Affid | avit Subi | mitted: 1/31/ | 25 | |
| \boxtimes | Has LEPC read S | ERC policies? | | | | | |
| | As chairman of | White Pine County Name | Local | Emerge | ency Plannii | ng Committee | e, I attest |
| | all information r | provided on this | Comp | liance (| Certification | is accurate | |
| | | | JUp | | | 3/21 | <u>/</u> |
| | 1F | PC Chair Signa | ture | · | | | te |

RETURN THIS SIGNED FORM WITH GRANT APPLICATION



Pacific North Division 6723 Sierra Court, Suite C Dublin, CA 94568 www.LNCurtis.com

Quotation

CUSTOMER:

SHIP TO:

Ely City Fire Department 501 Mill Street Ely NV 89301

Ely City Fire Department 1780 Great Basin Boulevard Ely NV 89301

QUOTATION NO. 336700

ISSUED DATE

EXPIRATION DATE

03/14/2025

04/13/2025

SALESPERSON Nicolai Caviglia **CUSTOMER SERVICE REP**

Nicolai Caviglia ncaviglia@Incurtis.com

ncaviglia@Incurtis.com 775-721-7678

775-721-7678

PAT STORK

CUSTOMER NO.

TERMS

OFFER CLASS

REQUISITION NO.

REQUESTING PARTY

C30341

Net 30

FR

F.O.B.

SHIP VIA

DELIVERY REQ. BY

DEST

Standard Shipping

NOTES & DISCLAIMERS

Thank you for this opportunity to quote. We are pleased to offer requested items below. If you have any questions, need additional information, or would like to place an order, please contact your Customer Service Rep as noted above.

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Transportation is included in below pricing.

| LN | QTY | UNIT | PART NUMBER | DESCRIPTION | PL | UNIT PRICE | TOTAL PRICE |
|----|-----|------|----------------------|---|----|------------|-------------|
| 1 | 1 | ST | AUTO-X-C-CBCT TUR | Dura Crib Auto X Crib Tool Kit C With Carrying Bags & Crib Toters, Consisting Of: * 12ea - 24-18 Crib 2X4X18" Pyramid Crib * 4ea - 2/4-12 2X4X12" Wedge * 36ea - 44Pl-18 Hybrid Crib 4X4X18" * 8ea - 4/4-20 4X4X20" Wedge * 8ea - 67Sc-24 6X7X24" Super Crib * 2ea - 6/7-24 6X7X24" Super Wedge * 2ea - 3W 3X8.5" Long Wedge * 2ea - 6W 6X8.5" Long Wedge * 4ea - Sc-1 Standard Step Chock * 4ea - Wc-2 Pair Of Wheel Chocks * 2ea - Ctp1818-1.5 18X18X1.5" Mod Pad With Level * 4ea - CB Carrying Bags * 4ea - CT Crib Toters | ОМ | \$5,232.13 | \$5,232.13 |



Pacific North Division 6723 Sierra Court, Suite C Dublin, CA 94568 www.LNCurtis.com

LN QTY UNIT PART NUMBER DESCRIPTION PL UNIT PRICE TOTAL PRICE

Small Business CAGE Code: 5E720 SIC Code: 5099

Federal Tax ID: 94-1214350 UEI #DDLSADSWN7U7

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Subtotal \$5,232.13

Estimated Tax Total \$0.00

Transportation \$0.00

Total \$5,232.13

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Pacific North Division 6723 Sierra Court, Suite C **Dublin, CA 94568** www.LNCurtis.com

Quotation

CUSTOMER:

Ely City Fire Department 501 Mill Street Ely NV 89301

SHIP TO:

Ely City Fire Department 1780 Great Basin Boulevard Elv NV 89301

QUOTATION NO.

ISSUED DATE

EXPIRATION DATE

336702

03/14/2025

04/13/2025

SALESPERSON

CUSTOMER SERVICE REP

Nicolai Caviglia ncaviglia@Incurtis.com 775-721-7678

Nicolai Caviglia ncaviglia@Incurtis.com

775-721-7678

REQUISITION NO.

REQUESTING PARTY

CUSTOMER NO.

TERMS

OFFER CLASS

PAT STORK

C30341

Net 30

FR

F.O.B.

SHIP VIA

DELIVERY REQ. BY

DEST Standard Shipping

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|----|-----|------|--|---|----|------------|-------------|
| 1 | 1 | EA | G-XTREME 3.0 JACKET - GLOBE CUSTOM | As Below:: | | \$1,930.00 | \$1,930.00 |
| | | | | WARNING: This Product Contains PFAS to achieve liquid repellency and/or meet current applicable NFPA performance standards. | | | |
| | | | | PER CITY OF ELY PPE SPEC | | | |
| 2 | 1 | PR | GPS GLOBE CUSTOM | As below: WARNING: This product contains PFAS to achieve liquid repellency and/or meet current applicable NFPA performance standards | | \$1,370.00 | \$1,370.00 |
| | | | | PER CITY OF ELY PPE SPEC | | | |



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| LN | QTY | UNIT | PART NUMBER | DESCRIPTION | PL | UNIT PRICE | TOTAL PRICE |
|----|-----|------|-------------------------|---|----|------------|-------------|
| 3 | 1 | EA | 10247319 CAIRNS | Black Unpainted Matte Finish 1836 MSA Cairns Traditional Helmet: * NFPA Bourke Eyeshield * Standard Headband Liner * Black Nomex Earlaps * 6" Carved Brass Eagle Front Holder * 2-Point Removable Nomex Chinstrap with Quick Release & Postman's Slide * Lime/Yellow Reflexite Tetrahedron Trim * ATO Number: A-1836-ABC0ABEAAA0 | | \$459.00 | \$459.00 |
| 4 | 1 | PR | 150A420-11-M GLO | Size 11M 14" Arctic Shadow XF Pull-On Regular Calf Structure Boots, Meets NFPA 1971, NFPA 1992 * WARNING: This PPE product incorporates PFAS to achieve liquid repellency, breathability, or durability and/or to meet current applicable NFPA performance standards. | ОМ | \$661.50 | \$661.50 |
| 5 | 1 | PR | FC-C6000-L FIRECRAFT | Large 76W Redline Structural Fire Fighting Gloves, Gauntlet, Meets NFPA 1971 | ОМ | \$113.40 | \$113.40 |
| 6 | 1 | EA | 3979471 PGI | Gold Cobra BarriAire™ Particulate Hood with Standard Bib, Complete Coverage, and Rib Knit Face Opening | ОМ | \$138.46 | \$138.46 |

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Subtotal \$4,672.36

Estimated Tax Total \$0.00

Transportation \$0.00

Total \$4,672.36

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Quotation

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SHIP TO:

Ely City Fire Department 501 Mill Street

Ely NV 89301

Ely City Fire Department 1780 Great Basin Boulevard

Ely NV 89301

QUOTATION NO.

ISSUED DATE

EXPIRATION DATE

03/14/2025

04/13/2025

SALESPERSON

336704

Nicolai Caviglia ncaviglia@Incurtis.com

Nicolai Caviglia ncaviglia@Incurtis.com 775-721-7678

775-721-7678

775

FR

REQUISITION NO.

REQUESTING PARTY

CUSTOMER NO.

C30341

DESCRIPTION

TERMS Net 30 **OFFER CLASS**

CUSTOMER SERVICE REP

F.O.B.

SHIP VIA

PAT STORK

DELIVERY REQ. BY

DEST

Standard Shipping

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Transportation is included in below pricing.

| LN | QTY | UNIT | PART NUMBER |
|----|-----|------|-------------------------|
| 1 | 1 | EA | 22-889650G3-180 PARA |

MaxiForce G3 7-Bag Light Duty Man and Machine Squad Air Bag Kit, 180psi, Consisting of:

* 1 - 22-888110G3 KPI-1 1.6 Ton

MaxiForce G3 Air Lifting Bag, 180psi
* 1 - 22-888120G3 KPI-3 4 Ton
MaxiForce G3 Air Lifting Bag, 180psi
* 1 - 22-888130G3 KPI-5 6.3 Ton
MaxiForce G3 Air Lifting Bag, 180psi
* 2 - 22-888140G3 KPI-12 15.5 Ton
MaxiForce G3 Air Lifting Bag, 180psi
* 2 - 22-888150G3 KPI-17 22.7 Ton
MaxiForce G3 Air Lifting Bag, 180psi

PL UNIT PRICE TOTAL PRICE
OM \$6,876.10 \$6,876.10



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LN QTY UNIT PART NUMBER DESCRIPTION PL UNIT PRICE TOTAL PRICE

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Subtotal \$6,876.10

Estimated Tax Total \$0.00

Transportation \$0.00 Total \$6,876.10

View Terms of Sale and Return Policy



Siddons-Martin Emergency Group 3500 Shelby Lane Denton, TX, 76207 USA Phone: (940) 315-4948

DO NOT DAY

ESTIMATE

DO NOT PAY

<u>Customer</u> <u>Info:</u>
White Pine County Fire District
1150 US Hwy 93 N
Ely, NV 893
USA

Document Info:

Quote #: 700-0024888 Taken By: Jeremy Crowton Expiration Date: 03/22/2025

| Item # | Description | Quantity / Unit | Unit Price | Amount |
|--------|---|-----------------|------------|----------|
| 300021 | DRAEGER XAM2800 O2, CO, H2S, LEL WITH CHARGER DRA-NA11350 700-NPN ONLY | 7.00 / EA | 1,138.00 | 7,966.00 |
| 296911 | CRADLE (X-AM 2XXX) DRA-8318752 | 1.00 / EA | 96.00 | 96.00 |
| 244743 | USB DIRA w/USB CABLE DRA-8317409 | 1.00 / EA | 230.00 | 230.00 |
| 300056 | FREIGHT FREIGHT | 1.00 / EA | 150.00 | 150.00 |

| Т | otal | of | ΑII | Ser | vice | 25 |
|---|------|----|-----|-----|------|----|
| | | | | | | |

| | 10tal 01 | All JCI VICCS | |
|---------------|------------|---------------|--------|
| Labor total | \$0.00 | Shop supplies | \$0.00 |
| Parts total | \$8,292.00 | Sublet total | \$0.00 |
| Freight total | \$ 150.00 | Core charges | \$0.00 |
| | | Sales tax | \$0.00 |

WHITE PINE COUNTY

LOCAL EMERGENCY PLANNING COMMITTEE MEETING AGENDA

Date Monday, March 31st, 2025

Time 2:00 PM PT

Place White Pine County Emergency Operations Center

1150 North McGill Hwy. Ely, Nevada, 89301

I. Call to Order/Roll Call-Determine Quorum-Mathias, Present: Mathias Rieske, Michael Johnson, Ross Rivera, Pat Stork, Paula Carson,

Online: Scott Henriod, Samantha Elliot, Matthew Walker, Pamela Adzela, Bob Winder

- II. Public Comment- None
- III. Discussion/for Possible Action: Review & approval of Operations Planning Training Equipment (OPTE) Grant for FY 2026

Motion-Scott, 2nd by Ross, all in favor

- IV. Public Comment-None
- V. Adjournment

Motion by Scott, 2nd by Michael Johnson, all in favor.

GRANT APPLICATION CHECK SHEET

| LEPC | White Pine |
|--------|--|
| | EPC is in compliance |
| Grant: | OPTE 2026 |
| F | Received by Due Date |
| X 7 | Title Page – math is accurate / signed |
| | Goals completed |
| X | Objectives completed |
| E | Budgets |
| | If Training – brochure included |
| | If Training – DEM/SFM denial letters included |
| | If Travel – GSA rates included |
| X | If Equipment – quotes included |
| | If Radios - communications questionnaire included |
| | Operations – is Clerical requested (check Budget Narrative) |
| X E | Budget Narrative(s) completed |
| X | Certified Assurances completed / signed |
| X L | EPC Compliance Certification completed / signed |
| | HMEP – Activity Request Form completed |
| | FHMEP – Activity Request will need to be approved by HMEP |
| X | EPC meeting minutes approving submittal of grant application |
| Grant | \$ amount: \$31,002 Total \$ amount available: \$34,000 |
| Review | wed by: |